

NOTICE OF PUBLIC MEETING

Pursuant to the provisions of Chapter 551, V.T.C.A., Government Code, notice is hereby given of a special meeting of the Mayor and City Council of the City of Arlington, Texas, to be held in the City Hall Council Briefing Room, 101 West Abram Street, Arlington, Texas, on the **6<sup>th</sup> day of January, 2026 at 12:15 p.m.**

The subject of said meeting is contained in the agenda for said meeting which is attached hereto and made a part hereof.

This notice was posted on the **30<sup>th</sup> day of December, 2025 at 5:00 p.m.**



A handwritten signature in black ink that reads "Alex Busken". The signature is fluid and cursive, with "Alex" on the left and "Busken" on the right.

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Alex Busken  
City Secretary



## Agenda

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### Arlington City Council Special Meeting

**Council Briefing Room**  
101 W. Abram Street  
3rd Floor

**Tuesday, January 6, 2026**  
**12:15 PM**

**I. CALL TO ORDER**

**II. EXECUTIVE SESSION (12:15 p.m.)**

Discussion of matters permitted by the following sections of V.T.C.A., Government Code, Chapter 551:

**Section 551.071, CONSULTATION WITH ATTORNEY**

**2.1.** Legal Discussion Regarding Federal Grant Compliance

**Section 551.072, DELIBERATION REGARDING REAL PROPERTY**

**2.2.** Discussion Regarding the Purchase of Property Described as Lot 4-A-1, Forum 303 Addition, an Addition to the City of Arlington, Tarrant County, Texas

**2.3.** Discussion Regarding Division Street Sidewalk Project

**2.4.** Discussion of Entertainment District Sidewalk Phase 3 - JCP-1, LTD. - Necessity Resolution; Project No. PWST24016

**Section 551.087, DELIBERATION REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS**

**2.5.** Offers of Incentives to Business Prospects

**III. DISCUSSION OF WORK SESSION ITEMS (2:30 p.m. or upon adjournment of Executive Session, whichever is later.)**

**3.1.** Form-Based Code Update  
[Presentation - Form-Based Code Update](#)

**3.2.** Council Priority - Enhance Mobility  
[Presentation - Council Priority - Enhance Mobility.pdf](#)

**3.3.** Street Maintenance Sales Tax Update  
[Presentation - Street Maintenance Sales Tax Update](#)

#### **IV. DISCUSSION OF ISSUES SESSION ITEMS**

##### **DISCUSSION OF INFORMAL STAFF REPORTS**

**4.1.** Recycling at Multi-Family Developments and City Buildings  
[Informal Staff Report - Recycling at Multi-Family Developments and City Buildings](#)

##### **DISCUSSION OF COMMITTEE MEETINGS**

[01-06-2026 Committee Schedule.docx](#)

**4.2.** Community and Neighborhood Development - 2026 Neighborhood Matching Grant Application Summary  
[Agenda - Community and Neighborhood Development 01-06-26.docx](#)  
[Presentation - 2026 Neighborhood Matching Grant Application Summary](#)

##### **DISCUSSION OF MISCELLANEOUS ITEMS**

**4.3.** Appointments to Boards and Commissions

**4.4.** City Council External Committee and Training Reports

- A. Arlington Convention and Visitors Bureau Board of Directors
- B. Tarrant Regional Transportation Coalition

**4.5.** Evening Agenda Items

**4.6.** Issues Relative to City and TxDOT Projects

**4.7.** Future Agenda Items

##### **NOTICE**

- The Council Briefing Room 101 W. Abram Street 3rd Floor is wheelchair accessible. For accommodations or sign interpretive services, please call 817-459-6100 no later than 24 hours in advance.
- The Council agenda can be viewed on the City's website at [www.Arlingtontx.gov](http://www.Arlingtontx.gov)
- For a complete Arlington Government Channel program schedule, please visit [www.Arlingtontx.gov/broadcast](http://www.Arlingtontx.gov/broadcast)