

## NOTICE OF PUBLIC MEETING

Pursuant to the provisions of Chapter 551, V.T.C.A., Government Code, notice is hereby given of a meeting of the Landmark Preservation Commission of the City of Arlington, Texas, to be held on the third floor of City Hall in the Council Briefing Room, 101 West Abram Street, Arlington, Texas, on the **12th** day of **June, 2025** at **6:00 p.m.**

The subject of said meeting is contained in the agenda for said meeting which is attached hereto and made a part hereof.

This notice was posted on the **6th** day of **June, 2025** at **4:00 p.m.**



A handwritten signature in cursive script that reads 'Alex Busken'.

---

Alex Busken  
City Secretary



## **AGENDA**

---

**LANDMARK PRESERVATION  
COMMISSION**

**Council Briefing Room, 3<sup>rd</sup> Floor  
101 W. Abram Street, Arlington**

**June 12, 2025  
6:00 p.m.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of Minutes – April 10, 2025, and May 8, 2025**
- V. Demolition Permits**
  - 1. 608 Prairie Street**
    - a. Presentation
    - b. Public Hearing
    - c. Determination
  - 2. 1018 Thannisch Drive**
    - a. Presentation
    - b. Public Hearing
    - c. Determination
  - 3. 2601 W. Randol Mill Road**
    - a. Presentation
    - b. Public Hearing
    - c. Determination
  - 4. 602 Orange Street**
    - a. Presentation
    - b. Public Hearing
    - c. Determination
- VI. Landmark Preservation Overlay Zoning Change Request**
  - 1. 1225 California Lane**
    - a. Presentation
    - b. Public Hearing
    - c. Determination
- VII. Local Marker Applications**

<b>For other accommodations or sign interpretive services, please call 817-459-6285 not later than 48 hours in advance.</b>
---

**1. 400 W. Sanford Street – George Stevens Park**

- a. Presentation
- b. Determination

**2. 312 College Street – Swann House**

- a. Presentation
- b. Determination

**VIII. Historic Preservation Fund Grant Proposals Review and Discussion**

**IX. Committee Reports**

- 1. Landmark Preservation Overlay
- 2. Local Landmarks
- 3. Marketing / Outreach

**X. Work Plan Items**

**XI. Historic Preservation Officer Report / Future Zoning Cases**

**XII. Citizen Participation**

**XIII. Future Agenda Items – July 10, 2025**

**XIV. Adjourn**