

NOTICE OF PUBLIC MEETING

Pursuant to the provisions of Chapter 551, V.T.C.A., Government Code, notice is hereby given of a meeting of the Landmark Preservation Commission of the City of Arlington, Texas, to be held on the third floor of City Hall in the Council Briefing Room, 101 West Abram Street, Arlington, Texas, on the **14th** day of **May, 2026** at **6:00 p.m.**

The subject of said meeting is contained in the agenda for said meeting which is attached hereto and made a part hereof.

This notice was posted on the 8th day of May, 2026 at 4:00 p.m.



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Martha Garcia  
City Secretary



## **AGENDA**

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**LANDMARK PRESERVATION  
COMMISSION**

**Council Briefing Room, 3<sup>rd</sup> Floor  
101 W. Abram Street, Arlington**

**May 14, 2026  
6:00 p.m.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of Minutes – April 9, 2026**
- V. Demolition Permits**
  - 1. 709 Lynda Lane**
    - a. Presentation
    - b. Public Hearing
    - c. Determination
  - 2. 2411 E. Sublett Road**
    - a. Presentation
    - b. Public Hearing
    - c. Determination
  - 3. 5418 W. Pleasant Ridge Road**
    - a. Presentation
    - b. Public Hearing
    - c. Determination
  - 4. 5422 W. Pleasant Ridge Road**
    - a. Presentation
    - b. Public Hearing
    - c. Determination
  - 5. 700 E. South Street**
    - a. Presentation
    - b. Public Hearing
    - c. Determination
  - 6. 701 Dugan Street**
    - a. Presentation
    - b. Public Hearing
    - c. Determination
  - 7. 705 Dugan Street**

- a. Presentation
- b. Public Hearing
- c. Determination

**8. 709 Dugan Street**

- a. Presentation
- b. Public Hearing
- c. Determination

**9. 711 Dugan Street**

- a. Presentation
- b. Public Hearing
- c. Determination

**10. 715 Dugan Street**

- a. Presentation
- b. Public Hearing
- c. Determination

**11. 302 Weeks Avenue**

- a. Presentation
- b. Public Hearing
- c. Determination

**VI. 513 S. Center Street Update**

**VII. National Preservation Month and Arlington 150 Events Planning Discussion**

**VIII. Committee Reports**

- 1. Landmark Preservation Overlay
- 2. Local Landmarks
- 3. Marketing / Outreach

**IX. Work Plan Items / National Preservation Month Planning**

**X. Historic Preservation Officer Report / Future Zoning Cases**

**XI. Citizen Participation**

**XII. Future Agenda Items – June 11, 2026**

**XIII. Adjourn**

For other accommodations or sign interpretive services, please call 817-459-6285 not later than 48 hours in advance.