

NOTICE OF PUBLIC MEETING

Pursuant to the provisions of Chapter 551, V.T.C.A., Government Code, notice is hereby given of a meeting of the Landmark Preservation Commission of the City of Arlington, Texas, to be held on the third floor of City Hall in the Council Briefing Room, 101 West Abram Street, Arlington, Texas, on the **12th** day of **March, 2026** at **6:00 p.m.**

The subject of said meeting is contained in the agenda for said meeting which is attached hereto and made a part hereof.

This notice was posted on the 6th day of March, 2026 at 4:00 p.m.



A handwritten signature in cursive script that reads "Alex Busken".

Alex Busken
City Secretary



AGENDA

**LANDMARK PRESERVATION
COMMISSION**

**Council Briefing Room, 3rd Floor
101 W. Abram Street, Arlington**

**March 12, 2026
6:00 p.m.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Announcements**
- IV. Approval of Minutes – February 12, 2026**
- V. Demolition Permits**
 - 1. 513 S. Center Street**
 - a. Presentation
 - b. Public Hearing
 - c. Determination
 - 2. 515 S. Center Street**
 - a. Presentation
 - b. Public Hearing
 - c. Determination
 - 3. 7708 S. Cooper Street**
 - d. Presentation
 - e. Public Hearing
 - f. Determination
 - 4. 1715 Nueces Trail**
 - g. Presentation
 - h. Public Hearing
 - i. Determination
- VI. National Preservation Month and Arlington 150 Events Planning Discussion**
- VII. Committee Reports**
 1. Landmark Preservation Overlay
 2. Local Landmarks
 3. Marketing / Outreach
- VIII. Work Plan Items / National Preservation Month Planning**
- IX. Historic Preservation Officer Report / Future Zoning Cases**
- X. Citizen Participation**
- XI. Future Agenda Items – April 9, 2026**
- XII. Adjourn**

For other accommodations or sign interpretive services, please call 817-459-6285 not later than 48 hours in advance.