Resolution No. 25-071

A resolution authorizing the adjustment of fees relative to small cells within the public right-of-way of the City of Arlington, Texas

WHEREAS, the Texas Legislature enacted Texas Local Government Code Chapter 284 ("Chapter 284"), effective September 1, 2017, governing the deployment of small cells and associated equipment, in particular, network nodes, node support poles, and transport facilities; and

WHEREAS, the City desires to implement fees in compliance with Chapter 284, regarding the deployment of network nodes, node support poles, and transport facilities, pursuant to Sections 284.053, 284.054, 284.055, 284.056, and 284.156; NOW THEREFORE

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ARLINGTON, TEXAS:

I.

That effective upon passage of this resolution, the following fees related to small cells, network nodes, node support poles, and transport facilities within the City of Arlington are hereby authorized:

Permit Application Fees	
Permit Type	Fee
1. Network Node Permit Application	\$500 for 1-5 network nodes (in a single/batch application) \$250 for each additional network node (in a single/batch application)
2. Node Support Pole Application	\$1,000 for each pole
The permit fees above are non-refundable and are	due at time of permit application submittal.
Annual Public Right-of-Way Rental Fees	
Type	Fee
1. Transport Facility *	\$28 per month per node or \$336 per year per node
* Network providers that install their own transport rental fee unless or until the time the network pro- City exceeds its monthly aggregate per-node comp	vider's payment of municipal fees to the
2. Network Node **	\$250 per node per year
3. Collocation of Node on City Service Pole	\$20 per service pole per year
** The fee amount will be adjusted annually by an change to the Consumer Price Index (CPI).	n amount equal to one-half the annual

PRESENTED AND PASSED on this by a vote of 8 ayes and 0 City of Arlington, Texas.	s the <u>25th</u> day of <u>March</u> , 2025 nays at a regular meeting of the City Council of the
ATTEST:	JIM R. ROSS, Mayor
Alex Bushin	
ALEX BUSKEN, City Secretary	
	APPROVED AS TO FORM: MOLLY SHORTALL, City Attorney