

NOTICE OF PUBLIC MEETING

Pursuant to the provisions of Chapter 551, V.T.C.A., Government Code, and the March 16, 2020 proclamation issued by Governor Greg Abbott suspending various provisions of Chapter 551, V.T.C.A., Government Code, notice is hereby given of a meeting of the Arlington Civil Service Commission, to be held by telephone, accessible by calling toll free (833)268-8354 and entering conference ID 927 762 795#, in order to advance the public health goal of limiting face-to-face meetings (also called "social distancing") to slow the spread of COVID-19 on the 20th day of **January, 2021** at **3:00 p.m.** All members of the Board will join by phone. Members of the public who wish to speak on a listed agenda item will be asked for their comments at the appropriate time over the phone.

The subject of said meeting is contained in the agenda for said meeting which is attached hereto and made a part hereof.

This notice was posted on the 15th day of **January, 2021** at 4:00 p.m.

for - Marsha Garcia
Alex Busken
City Secretary



Agenda



**Arlington Civil Service
Commission**

**Microsoft Office Teams
Meeting**

**Wednesday, January 20, 2021
3:00 PM**

Telephone Meeting – Accessible by calling 833-268-8354 and entering Conference ID 927 762 795#

Members of the public who wish to speak on a listed item will be asked for their comments at the appropriate time over the phone.

I. CALL TO ORDER

II. APPROVAL OF MINUTES

2.1 Meeting on October 21, 2020

III. EXECUTIVE SESSION

Discussion of matters permitted by the following sections of **V.T.C.A., Government Code, Chapter 551:**

Sections 551.071, CONSULTATION WITH ATTORNEY and Section 551.074, PERSONNEL MATTERS

3.1 Discussion of legal issues related to Civil Service Case of Logan Hodges v. City of Arlington; and

3.2 Discussion of legal issues related to the Civil Service Hearing of Robert Constantine v. City of Arlington; and

3.3 Discussion of legal issues related to appointment procedures under the Civil Service Act; and

3.4 Discussion of legal issues related to military leave of absence.

IV. NEW BUSINESS

4.1 Annual Appointment by Commission of Chair and Vice Chair.

4.2 Receive a report from the Civil Service Director on the request for a Reservist Leave of
Absence made by Firefighter David Nearbin.

V. ADJOURN

- | |
|---|
| <ul style="list-style-type: none">• The City Office Tower is wheelchair accessible. For accommodations or sign interpretive services, please call 817-459-6869 no later than 24 hours in advance. |
|---|