P.O. Box 12070

| SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT   |                                 |                          |               |               | FORM SPAC<br>COVER SHEET PG 1 |                   |
|--|---------------------------------|--------------------------|---------------|---------------|-------------------------------|-------------------|
| The SPAC Instruction Guide explains how to complete this form.  1 ACCOUNT # (Ethics Commission Filers) |                                 |                          |               |               | 2 Total pages file            | d:                |
| 3 COMMITTEE NAME   |                                 |                          |               | OFFICE I      | USE ONLY                      |                   |
| Arlington Conservative Voters  |                                 |                          |               | Date Received | 5 KE                          |                   |
| 4 COMMITTEE  | ADDRESS / PO BOX; APT / S       |                          | TY; STATE;    | ZIP CODE      | 1                             | 3                 |
| ADDRESS  | P.O. Bay                        | £ 17                     | 0043          |               | -                             | £ 08              |
| change of address  | Arlingt                         | . Date Hand-delivered or | တ ဝ           |               |                               |                   |
|  |                                 |                          |               |               | Receipt#                      | Amount            |
| 5 CAMPAIGN   | MS/MRS/MR                       | FIRST                    |               | MI            | Date Processed                | <u> </u>          |
| TREASURER<br>NAME  | /                               | L                        |               |               |                               |                   |
| lt.  | NICKNAME                        | LAST                     |               | SUFFIX        | Date Imaged                   |                   |
|  |                                 | Mc Don                   | · .           |               | l                             |                   |
| 6 CAMPAIGN   | STREET ADDRESS (NO PO BOX P     | LEASE); APT/SUIT         | E#; GITY;     | STATE;        | ZIP CODE                      |                   |
| TREASURER'S<br>STREET ADDRESS  | 7208 La                         | ake M                    | ead Bi        | lud-          |                               |                   |
| (residence or business)  | Arlington                       | TX                       | 7601          | 6             |                               |                   |
|  | Artingion                       | )                        | ,             |               |                               |                   |
| 7 CAMPAIGN TREASURER'S MAILING ADDRESS  change of address  | STREET OR PO BOX;               | APT / SUITE              | ē#; CITY;     | STATE;        | ZIP CODE                      | 8                 |
| 8 CAMPAIGN   | AREA CODE PHONE                 | NUMBER                   | EXTENSION     |               |                               |                   |
| TREASURER<br>PHONE   | (8/7) 573                       | 1-3200                   | 6             | ¥             |                               |                   |
| 9 REPORTTYPE   | January 15                      | 30th day ber             | fore election |               | Exceeded \$500 limit          |                   |
|  | July 15 Sth day before election |                          |               |               | Dissolution (attach PAC-I     | )A)               |
|  | İ                               | - Runoff                 |               |               | 10th day after campaign tres  | surer termination |
| 10 PERIOD  | Month Day                       | Year                     |               |               | Month Day                     | Year              |
| COVERED  | 01/16/                          | 2018                     | THROUGH       |               | 06/30/                        |                   |
| 11 ELECTION  | ELECTION DATE                   | ELECTION                 | TYPE          |               |                               |                   |
|  | Month Day Year                  |                          |               | _             | _                             | _                 |
| [V]  |                                 | Prim                     | æry Runo      | df [          | General *                     | Special           |
| gen.   | J.                              | GOTOPA                   | GE2           | · ·           |                               |                   |

| Texas Ethics Commission   | P.O. Box 12070  | Austin, Texas 78711-2070  | (512) 463-5800         | (TDD 1-800-735-2989)         |  |  |  |
|---|---|---|------------------------|------------------------------|--|--|--|
| SPECIFIC-PUF<br>PURPOSE AND   | FORM SPAC<br>TER SHEET PG 2   |   |                        |                              |  |  |  |
| 12 COMMITTEE NAME   |   |   | ACCOUNT                | # (Ethics Commission Filers) |  |  |  |
| 13 COMMITTEE<br>PURPOSE   |   | CANDIDATE / OFFICEHOLDER NAI  | ME                     |                              |  |  |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) | CANDIDATE   |   |                        |                              |  |  |  |
| SUPPORT (Candidate or Measure)  | OFFICEHOLDER  | OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)                                      |                        |                              |  |  |  |
| OPFOSE<br>(Candidate or Measure)  |   | BALLOT IDENTIFICATION / # ELECTION DATE  Month Day Year                                     |                        |                              |  |  |  |
| ASSIST (Officeholder)   | MEASURE   | DESCRIPTION   |                        |                              |  |  |  |
| 14 CONTRIBUTION<br>TOTALS   |   | CAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN ANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED |                        |                              |  |  |  |
|   |   | CAL CONTRIBUTIONS<br>EDGES, LOANS, OR GUARANTEES  | OF LOANS)              | \$ _ 4 .                     |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL POLITICAL I  | S, UNLESS ITEMIZED  | \$ - 1 -               |                              |  |  |  |
|   | 4. TOTAL POLITICA   | \$ -0-  |                        |                              |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 53.33 |   |                        |                              |  |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   |   |                        |                              |  |  |  |
| AFFIX NOTARY STAMP 1989   |   |   | and includes all infor | Drew                         |  |  |  |
| Sworn to and subscribe  | ed before me, by the s  | said, M. D. A. M.                                       | tness my hand an       | , this the                   |  |  |  |

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath