

## **AGENDA**

**Landmark Preservation Commission  
Public Relations Subcommittee  
Thursday, February 28, 2008, 6:15-6:55 p.m.  
Arlington Housing Authority  
501 W. Sanford Street, Suite 20, Arlington, TX 76011**

- I. Call to Order
- II. Approval of Minutes – January 24
- III. Discussion Items
  - A. Spring 2008 Preservation Summit
  - B. Other items
- IV. Agenda Items for March
- V. Announcements
- VI. Adjourn